

religious mā: & dreedige ve lord
 wip al his meyne / doynge many
 almestis to pe peple: & preynge
 pe lord evermore / pis sayz i a
 vision openly as i pe nyne our
 of pe day: an aūgel of god entri
 ge into hy: & seynge to hi / corne
 lye / & he biheeld hi & was adrad
 & seide / who art þu lord / & he sei
 de to hi / i preieris & pyn alme
 dedis: han lized up into myde
 in pe sūt of pe lord / & now sen
 de þou me into joppe: & clepe
 don symonit. þu is named petre
 pis is herbord at aman symonit
 coriour: whos hous is biþdis
 pe see / pis shal seye to pee: wist
 it bihouey pee to do / & whine pe
 aūgel þu spak to hi: was gon a
 wey: he clepde awei me of his
 hous: & a knyt þu dreedde pe lord.
 whiche weren at his biddis: &
 whine he hadde toold he alle pes
 pigis: he sente he into joppe: &
 on pe day synge while þei ma
 den journey: & neyete to pe ci
 te: petre wente up in pe huzette
 place of pe hous to preie abou
 te pe lize our: & whine he was
 hūgrid: he wolde haue ete / but
 while þei made redy: a rany
 shing of spirit: felle on hi: & he
 spz heuene apoynd: & a uessel
 comyge don as a greet sheete
 wip four corneris to be lette
 down fro heuene ito erpe / i wh
 ich were alle four footid beestis
 & crepige of pe erpe: & volatils
 of heuene: & a vois was maid
 to hi / ryle þu petre ble & ete: and
 petre seide / lord forbete: for i ne
 uer eet ony comy pig: & vnde
 ne: & eft pe secūde tyme pe vois

was maid to hy / þu pig rat god
 hay clenid: seie þou not vnde
 ne: & pis pis was don bi þis
 & anoon pe vessel was relleyned
 agen / & while þu petre dounte
 yne hi eile what pe vision was
 þu he spz: lo þe me þu were sent
 fro cornely: soute pe hous of sy
 monit & stode at reiate / & whine
 þei hadde clepid: þei aride if sy
 monit þu is named petre: hadde
 þei herboze / & while petre poyte
 on pe vision: pe spirit seide to hi
 lo þe me seke þe ffore ryle þou
 & god þu & go wip þe & doun þou
 no pig: for i seie hem and þe
 cam don to þe men: & seide / lo
 i am who ze seke what is pe
 cause: for which ze ben come
 and þe seide / cornehe þe ceturie
 a rust man: dreedde god &
 hay good carue lling of alle
 þe folk of je wis: took answere of
 an hooly angel to clepe þe þe ito
 his hous & to her wordis of þe
 ffore he ledde he yne: & relleue
 de i herboze / & þu þu þei dike
 wip hi: & in pe day synge he ro
 & wente forw wip he: & hūme of
 þe byperē folowde hi fro joppe.
 þu þe be witnellis to petre: & þe
 opir day he entrid into cesarie
 & cornehe abood he: wip his co
 syns & necessarie frendes þat
 were clepid to gidre: & it was
 don whine petre was comē in:
 cornehe cam mettyge hi: & fell
 don at his feet: & worshippe hi
 but petre reisde hi: & seide / a
 ryle þu: also i my self am a mā
 as þou: & he spak wip hi: & wote
 yne & fond manye þu were comē
 to gidre: & he seide to he: ze wote

how abhominable it is to a jew:
 to be joynd: & to come to a shē
 but god shewde to me þat no
 man seie aman comē & vnde
 ne: for which ying i cam whane
 i was clepid: wip oute dounting
 þu fore i are zon: for what cause
 han ze clepid me: & cornehe seide
 to day four dayes into pis our: i
 was preynge & fastige i pe ny
 ne our i my hous: & lo a mā stood
 bifore me i a whit clooy: & seide
 cornehe þu pier is herd: & i am
 alme dedis be i mynde i pe sūt
 of god: þu seide þou ito joppe:
 & clepe symonit þu is named petre
 þu is herbord i pe hous of symonit
 coriour: biþdis þe see / pis wha
 ne he schal come: shal speke to
 þe / þu fore anoon i sente to þe: &
 þou didist wel in comyge to us
 þu fore now þe alle ben present
 in pi list to her þe wordis what
 en ben comāidid to þe of pe lo
 rd: and petre apempe his mouy:
 & seide / in treure i haue foundū:
 þu god is not accept of ploodis
 but i ech folk he þu dreedde god &
 worchir rize i þu schelle: is accept
 to hi / god sente a word to þe chil
 dre of israel: shewyge þe by
 ihu crist: pis is lord of alle pigis
 ze wote þe word: þu is maid þu
 al judee: & bigan at gahle: aft
 þe baptym þu john prechde: ihu
 of nazareth: how god anoyntide
 hi wip þe hooly gost: & vertu / wh
 ich pallide forw in doynge wel: &
 heelige alle me opprellid of þe
 deuel: for god was wip hi: & we
 ben witnellis of alle pigis: wh
 ich he dide i pe citrepe of jews
 & of ierlm: whom þei slouge han

ginge i a tre / and god reisde
 pis in pe pridde day: & zaf hym
 to be maid knouin: not to alle
 peple: but to witnellis bifore
 ordeyned of god: to us þat eete
 & drinke wip hi: aftir þu he roos
 agen fro deay: & he comāidid to
 us to preche to pe peple: & to wit
 nelle þu he it is þu is ordeyned of
 god domelma of þe quike & of
 teete: to pis alle þetis here wit
 nellis: þat alle me þu bileuen
 i hi: shul relleue remysion
 of synes bi þis name: & in whi
 le þat petre spak þes wordis:
 þe hooly gost fell on alle þu her
 den þe word: & þe fersid men
 of circucioni þu came wip petre
 wondrit: & allo into naciouis
 þe gte of þe hooly gost is sthed
 out: for þe herden he speke in
 langagis: & magnifyge god
 þane petre answere ite: wher
 ony man may forbete þatir.
 þu þe be not baptid: þu an allo relleued þe hooly
 name of þe lord ihu crist: þane
 þu prede hi: þu he shulde dibel
 le wip he same dayes: ¶ 1

Ald þe apoclis & þe bi
 perē þu were in judee her
 den & allo þe þen me ref
 leynede þe word of god: & þe glo
 rifiede god: but whine petre cam
 to ierlm: þu þat weren of circi
 cion disputide azens hi: & seide
 whi entridst þou to me þu haue
 spucie: & hast ete wip he: & petre
 bigan & expoune to he by or
 dre: & seide / i was i pe cite of
 joppe & preiete: & i spz i ranysch
 yng of my mynde a vision: þu
 a vessel cam don as a greet shee
 te wip four cordis: & was sent

gost as we: & he co
 mūidide he to be ba
 ptid: in pe